

**TAMIL NADU GENERATION AND DISTRIBUTION CORPORATION LIMITED**

SECRETARIAT BRANCH  
144, Anna Salai,  
Chennai-2.

**Memo.No.40660/A18/A182/2016-3, dated:14-11-2016.**

Sub: TANGEDCO – Examination Cell – Departmental tests for the employees of TANGEDCO/TANTRANSCO – Approval for conducting the departmental tests during November 2016 – Accorded – Amendments issued.

Ref: (PER) CMD TANGEDCO Proceedings NO.147, (SB) Dt. 10.08.2016.

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In the Proceedings cited, orders have been issued prescribing the Schedule of Examination and other procedures for the conduct of the examination to be held in November, 2016. Consequent to the announcement of elections at Aravaikurichi and Thanjavur and bye election at Tiruparankundam on 19.11.2016 by the Election Commission, a proposal for postponing the date of Departmental Tests scheduled from 19<sup>th</sup> and 20<sup>th</sup> of November, 2016 to 26<sup>th</sup> and 27<sup>th</sup> of November, 2016 has been examined in detail and it has been decided to accept the same. Accordingly, the following amendments are issued: -

**AMENDMENTS**

In the Proceedings cited,  
for the entries in para 2 (5), the followings shall be substituted: -

5.	Exam Dates	26 <sup>th</sup> & 27 <sup>th</sup> November
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2. The receipt of the Memo may be acknowledged.

(BY ORDER OF THE CHAIRMAN-CUM-MANAGING DIRECTOR)

R.BALAJI,  
SECRETARY.

To  
All Chief Engineer.  
All Chief Financial Controller/TANGEDCO & TANTRANSCO.  
The Chief Internal Audit Officer/Audit Branch.  
All Superintending Engineer.  
The Residential Audit Officer/Chennai-2.

**Copy to:**

The Chairman-cum-Managing Director's Table.  
All Directors of TANGEDCO & TANTRANSCO.

-: 2 :-

The Secretary/TANGEDCO/Chennai-2.  
The Legal Adviser/TANGEDCO/Chennai-2.  
All Officers/Sections in Secretariat Branch.  
All Assistant Personnel Officers/Chennai-2.  
The Asst. Personnel Officer/Tamil Dev. – for publication in  
the Bulletin (2 copies).  
The General Manager/Human Resources Development Wing.

**// TRUE COPY // FORWARDED BY ORDER //**

*S. Vaidh*  
*12/11/16*

**SECTION OFFICER**